

GATHERING

RINGING OF THE BELL

WELCOME AND ANNOUNCEMENTS

MINISTRY MINUTE

SUE TOSO

GATHERING HYMN

God of Grace and God of Glory

ELW 705



1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969
Music: CWM RHONDDA, John Hughes, 1873–1932

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

CONFESSION AND FORGIVENESS

ELW p. 94

In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

KYRIE

ELW p. 184

Refrain



Ky-ri-e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
 we may live out truth and jus - tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

Refrain

Refrain

Glo - ry to God in the high - est, the high - est, and
 peace to God's peo - ple on earth.

1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,
 we wor-ship you, we give you thanks, we praise you
Refrain
 for your glo - ry. Glo - ry to God in the high-
 est, the high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
 Lamb of God, you take a - way the sin of the
 world: have mer - cy on us; you are seat-ed at the
 right hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo - ry to God in the high - est, the high - est, and
 peace to God's peo - ple on earth. 3 For you a -
 lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
 A - men. A - men. A - men.

Final refrain

Glo - ry to God in the high - est, the high - est, and peace to God's
 peo - ple on earth. Glo - ry to God in the high-
 est, the high - est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

Amen.

FIRST READING

Genesis 3:8-15

A reading from Genesis.

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.⁹But the LORD God called to the man, and said to him, "Where are you?"¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself."¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?"¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate."¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate."¹⁴The LORD God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel."

The word of the Lord.

Thanks be to God.

PSALM

Sung Responsively

Psalm 130

¹Out of the depths

I cry to you, O LORD;

²**O LORD, hear my voice!**

Let your ears be attentive to the voice of my supplication.

³If you were to keep watch over sins,

O LORD, who could stand?

⁴**Yet with you is forgiveness,**

in order that you may be feared. R

⁵I wait for you, O LORD; my soul waits;

in your word is my hope.

⁶**My soul waits for the Lord more than those who keep watch for the morning,**

more than those who keep watch ¹ for the morning.

⁷O Israel, wait for the LORD, for with the LORD there is ¹ steadfast love;
with the LORD there is plen- ¹ teous redemption.

⁸**For the LORD shall ¹ redeem Israel
from ¹ all their sins. R**

SECOND READING

2 Corinthians 4:13—5:1

A reading from 2 Corinthians.

¹³Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

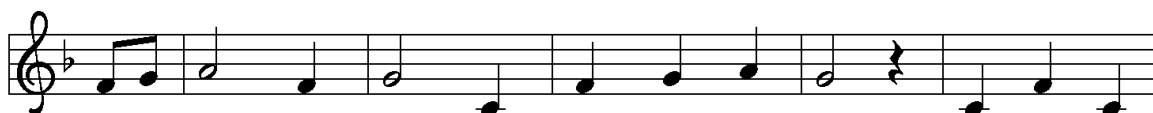
^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

ELW p. 188



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia.

GOSPEL: Mark 3:20-35

The holy gospel according to Mark.

Glory to you, O Lord.

[Jesus went home;] ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” ²²And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” ²³And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin” —³⁰for they had said, “He has an unclean spirit.”

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” ³³And he replied, “Who are my mother and my brothers?” ³⁴And looking at those who sat around him, he said, “Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother.”

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S MESSAGE

KRISTY WICKLUND

SERMON

PASTOR TIFFANY SUNDEEN

HYMN OF THE DAY

Children of the Heavenly Father *Truggare kan ingen vara*

ELW 781



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
2 God his own doth tend and nour-ish, in his ho - ly courts they flour - ish.
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



stjär - nan ej på him - la - fäs - tet, få - geln ej i kån - da näs - tet.
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Music: TRYGGARE KAN INGEN VARA, Swedish folk tune

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PRAYERS OF THE PEOPLE

We come before the triune God to pray for our communities, ourselves, and our world. You reawaken our hearts to your mercy. We give you thanks for renewers of the church in every age. Enliven the creativity and persistence of all seeking to transform the church into a closer vision of your beloved community. Merciful God,

receive our prayer.

Your presence is revealed in the shade of trees, the growth of seeds into flowers, and in the blessing of plants granting food in their right season. Heal lands scarred by deforestation, pollution, or infestation. Teach us to cultivate the earth with respect and reverence. Merciful God,

receive our prayer.

Our nations and communities are divided, O God. Teach us again to listen with curiosity and mercy, even in disagreement. Grant us the humility to acknowledge our hardness of heart and make us bold in modeling cooperation for the sake of the common good. Merciful God,

receive our prayer.

Hear the prayers of all who cry out to you from the depths of fear, despair, or hopelessness (*especially*). With haste, rescue victims of trafficking, exploitation, and abuse, and bless organizations and individuals who work on their behalf. Merciful God,

receive our prayer.

Grant wisdom and clarity to all who are in seasons of discernment and transition: high school graduates preparing for first jobs or new educational journeys, those who are shifting careers, and those who are navigating changes in their relationships. Accompany them with your peace. Merciful God,

receive our prayer.

Praise to you for our ancestors in faith who believed, spoke, and lived in you (*especially*). Give us confidence that as Jesus was raised, so we too will be raised, with all the saints, into your everlasting presence. Merciful God,

receive our prayer.

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

Amen.

OFFERING

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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OFFERING PRAYER

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

Amen.

WORDS OF INSTITUTION

ELW p. 190

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

ELW p. 191

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

COMMUNION DISTRIBUTION

COMMUNION HYMN

When Peace like a River

ELW 785



1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives—oh, the bliss of this glo - ri - ous thought; my
 4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.



It is well with my soul, it is well, it is well with my soul.



1 You ser-vants of God, your Mas-ter pro-claim, and pub-lish a -
 2 As-cend-ed on high, al-might-y to save, yet still he is
 3 Sal-va-tion to God who sits on the throne! Let all cry a -
 4 Then let us a-dore and give him his right, all glo-ry and



broad his won-der-ful name; the name, all-vic-to-rious, of
 nigh, his pres-ence we have. The great con-gre-ga-tion his
 loud and hon-or the Son. The prais-es of Je-sus the
 pow'r and wis-dom and might, all hon-or and bless-ing, with



Je-sus ex-tol; his king-dom is glo-rious and rules o-ver all!
 tri-umph shall sing, as-crib-ing sal-va-tion to Je-sus, our king!
 an-gels pro-claim, fall down on their fac-es, and wor-ship the Lamb.
 an-gels a-bove, and thanks nev-er ceas-ing, and in-fin-ite love!

Text: Charles Wesley, 1707–1788, alt.
 Music: LYONS, attr. Johann Michael Haydn, 1737–1806



1 Morn-ing has bro-ken like the first morn-ing;
 2 Sweet the rain's new fall, sun-lit from heav-en,
 3 Mine is the sun-light! Mine is the morn-ing,



black-bird has spo-ken like the first bird.
 like the first dew-fall on the first grass.
 born of the one light E-den saw play!



Praise for the sing-ing! Praise for the morn-ing!
 Praise for the sweet-ness of the wet gar-den,
 Praise with e-la-tion, praise ev-'ry morn-ing,



Praise for them, spring-ing fresh from the Word!
 sprung in com-plete-ness where God's feet pass.
 God's re-cre-a-tion of the new day!

Text: Eleanor Farjeon, 1881–1965
 Music: BUNESSAN, Gaelic tune
 Text © Miss E. Farjeon Will Trust, admin. David Higham Associates

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PRAYER AFTER COMMUNION

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

BLESSING

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

Amen.

CLOSING HYMN

Go, My Children, with My Blessing

ELW 543



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.
Music: AR HYDY NOS, Welsh traditional
Text © 1983 Concordia Publishing House

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DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.

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