



April 1, 2021 at 6:00 p.m.

Maundy Thursday

Joint Worship to be the church together.

Voices from Augustana & First Lutheran

In Person Worship – 50% capacity (220)

With worship broadcast via YouTube. YouTube links found on:

www.augustanalutheran.org www.firstlutheranchurchff.org

ORGAN PRELUDE

CONFESSION AND FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord’s call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

Amen.

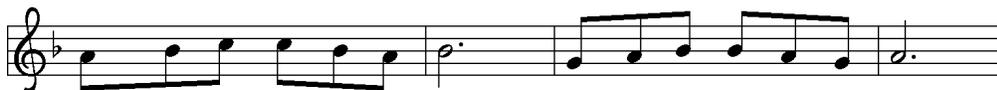
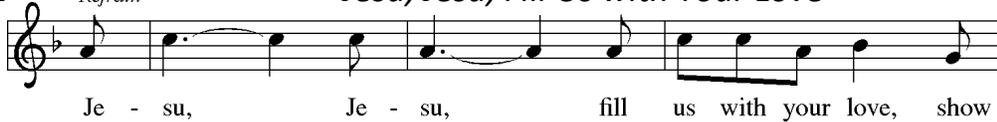
In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **+** Son, and of the Holy Spirit. **Amen.**

HYMN

Refrain

Jesu, Jesu, Fill Us with Your Love

HYMN #708



- | | | |
|---|------------------------------------|---------------------------------------|
| 1 | Kneels at the feet of his friends, | si - lent - ly wash - es their feet, |
| 2 | Neigh-bors are wealth-y and poor, | var - ied in col - or and race, |
| 3 | These are the ones we will serve, | these are the ones we will love; |
| 4 | Kneel at the feet of our friends, | si - lent - ly wash - ing their feet: |



| | |
|----------------------------------|-----------|
| neigh-bors are near - by and far | a - way. |
| all these are neigh-bors to us | and you. |
| this is the way we will live | with you. |

Refrain

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray. Eternal God, in the sharing of a meal your Son established a new covenant for all people, and in the washing of feet he showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

FIRST READING: Exodus 12:1-4, 11-14

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance. The word of the Lord. **Thanks be to God.**

ANTHEM

Come, Share This Feast Of Love

LLOYD LARSON, COMPOSER

Quartet: Steve Guttormson, Al Magnuson, Linda Mellon, Harriet Wicklund

RESPONSIVE READING OF PSALM 116:1-2, 12-19 (congregation in bold)

I will lift the cup of salvation and call on the name of the LORD. (Ps. 116:13)

¹I love the LORD, who has heard my voice, and listened to my supplication, ²**for the LORD has given ear to me whenever I called.**

¹²How shall I repay the LORD for all the good things God has | done for me? ¹³**I will lift the cup of salvation and call on the name of the LORD.**

¹⁴I will fulfill my vows to the LORD in the presence of all God's people. ¹⁵**Precious in your sight, O LORD, is the death of your servants.**

¹⁶O LORD, truly I am your servant; I am your servant, the child of your handmaid; you have freed me from my bonds. ¹⁷**I will offer you the sacrifice of thanksgiving and call upon the name of the LORD.**

¹⁸I will fulfill my vows to the LORD in the presence of all God's people, ¹⁹**in the courts of the LORD's house, in the midst of you, O Jerusalem.**

GOSPEL : John 13:1-17, 31b-35

The holy gospel according to St. John. **Glory to you, O Lord.**

The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean." ¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them." ^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

The gospel of the Lord. **Praise to you, O Christ.**

FOOTWASHING

Done during the reading of the gospel

On this night we have heard our Lord's commandment to love one another as he has loved us. We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on the night before his death.

SERMON

PASTOR GRETCHEN ENOCH



1 Where char - i - ty and love pre - vail, there God is ev - er found;
 2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
 4 Let strife a - mong us be un - known; let all con - ten - tions cease.
 5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
 let us with heart and mind and soul now love God in re - turn.
 as mem - bers of each bod - y joined, in him we are made one.
 Be God's the glo - ry that we seek; be his our on - ly peace.
 that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916-1997, alt.
 Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760-1842
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PRAYERS OF INTERCESSION

Hear us, O God. **Your mercy is great.**

PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING

GREAT THANKSGIVING

Dialogue:

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Holy, Holy, Holy:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION

While the first hymn is being sung, First Communion students and their families are asked to come forward for Communion. Remainder of congregation please remain seated in your pew.

Congratulations to the students receiving their First Communion tonight.

Carson Anderson, Keaton Babolian, Declan Kugler, Bria Larson, Chardanay Lockett, John Montgomery, Aubrey Neubauer, Colby Reese, Karmyn Schwartz, Presley Warren, Brianna Will

COMMUNION HYMN

Thee We Adore, O Savior

HYMN #476



1 Thee we a - dore, O Sav - ior, God most true,
2 O true re - mem - brance of Christ cru - ci - fied,
3 Foun - tain of good - ness, Je - sus, Lord and God,
4 Je - sus, by faith we see thee here be - low;



thy glo - ry clothed in bread and wine a - new;
the bread of life to us for whom he died;
cleanse us, O Christ, with thy most cleans - ing blood:
send us, we pray thee, what we thirst for so:



our hearts to thee in true de - vo - tion bow,
lend us this life then; feed and feast our mind,
in - crease our faith and love, that we may know
some - day to gaze up - on thy face in light,



in hum - ble awe, we hail thy pres - ence now.
be thou the sweet - ness we were meant to find.
the hope and peace which from thy pres - ence flow.
blest ev - er - more with thy full glo - ry's sight. A - men.



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - joice.
 that you should count us wor - thy, Lord, to share this heav'n - ly food.
 Do not one cup, one loaf, de - clare our one - ness in the Lord?
 whom all the world can - not con - tain comes in our hearts to dwell.
 to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997

Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996

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STRIPPING OF THE ALTAR & SINGING OF PSALM 22

LINDA MELLON

DEPART IN SILENCE

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days. The stripped altar reflects Jesus' abandonment during the night and humiliation at the Romans and Pharisees' hands. We depart in silence as a transition to Jesus' crucifixion and death the next day.

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Worship With Us!

Good Friday Worship at 6:00 pm

(Combined with Augustana. In person or on YouTube.)

Easter Sunday Worship at First Lutheran

9:30 am or 11:00 am

(In person or on YouTube, 9:30 service also on the radio.)

Easter Sunday Worship at Augustana

10:00 am

